

District VI Advisory Board  
Agenda  
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Monday  
May 5, 2014  
6:30 p.m.

Evergreen Recreation Center  
2700 N. Woodland  
Lounge Clubroom

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**ORDER OF BUSINESS**

- Call to Order
- Approval of Agenda
- Approval of Minutes for **April 7, 2014**

**PUBLIC AGENDA**

This portion of the agenda provides an opportunity for citizens to present issues that are not part of the regular agenda for the meeting. There is a five minute time limit for each speaker.

**1. Scheduled items:**

- a. *Walt Chappell (Vice Chair)*, Racial Profile Advisory Board

\*\*\*\*\***Recommended Action:** Receive and file.

**Off-agenda items:** None at this time

\*\*\*\*\***Recommended Action:** Receive and file.

**STAFF PRESENTATIONS**

**2. Fire Department Report**

Firefighters will give a brief report on District VI.

\*\*\*\*\***Recommended Action:** Receive and file

**3. Community Police Report**

Community Police Officers will give brief reports on District VI issues, problems and events.

\*\*\*\*\***Recommended Action:** Receive and file

**NEW BUSINESS**

**4. Aquatic Master Plan**

**Brian Hill**, Park and Recreation Department, will give a brief update on Aquatics Master Plan with timeline.

\*\*\*\*\***Recommended Action:** Receive and file

**5. Kansas Wildlife Exhibit**

**Christina Butler**, Park and Recreation Department, will give a presentation on the Kansas Wildlife Exhibit located in Central Riverside Park. This is part of the preliminary stage of community engagement to gather input and feedback from the public.

\*\*\*\*\***Recommended Action:** Receive and file

**6. WAMPO MOVE 2040**

**Michael Spadafore**, Planning Analyst for WAMPO MOVE 2040, will give a brief update on the first phase of public engagement.

\*\*\*\*\***Recommended Action:** Receive and file

### ZONING

#### **7. CON2014-00009 Jess McNeely**

City Conditional Use request for a wireless communication facility with a 120-ft tall monopole on LC Limited Commercial zoned property, generally located south of Central Avenue, north of 3rd Street on the westside of West Street (435 N West Street)

\*\*\*\*\***Recommended Action:** Based upon information available prior to the public hearings, planning staff recommends that the request be **APPROVED** based on findings listed in the staff report.

### BOARD AGENDA

#### **8. Problem Properties**

DAB Members are given the opportunity to identify and report problem properties throughout District VI.

\*\*\*\*\***Recommended Action:** Receive and propose appropriate action.

#### **9. Neighborhood Reports**

DAB Members may report events/activities from the neighborhood/homeowners groups in their areas.

\*\*\*\*\***Recommended Action:** Receive and file.

### UPDATES FROM COUNCILMEMBER

### ANNOUNCEMENTS

The next DAB VI meeting will be held on **Wednesday, May 21, 2014.**

### ADJOURN